<u>Audit Report</u>			
VFW Auxiliary #	_District #	Date:	
<u>Quarter</u>	Please Mark Which:	Send Audit To:	
January 1-March 31	5/31/2024		
April 1-June 30	8/31/2024	410 E Dustman Rd	
July 1-September 30	11/30/2024	Bluffton, IN 46714 osborn.kassandra@gmail.com (260) 273-9571	
October 1-December 31	2/28/2025		

Fund Name	<b>Balance Last Report</b>	<b>Receipts</b>	Disbursements	<b>Balance This Report</b>
General Fund	\$	\$	\$	\$
Dept & National Dues	\$	\$	\$	\$
Relief	\$	\$	\$	\$
Other Funds	\$	\$	\$	\$
Provide Names of fund	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
Funds Total:	\$	\$	\$	\$
Savings & CD's	\$	\$	\$	\$
Total All Funds	\$	\$	\$	\$
Checking Bank Statement Balance This Report:				\$
Deposits in Transit:			\$	
Less Outstanding Checks This Report:			\$	
Total Checking Balance This Report:			\$	

## Funds Total & Total Checking Balance This Report MUST Match

## List Outstanding Checks:

Check #	Amount	Check #	Amount	Total Outstanding
				<u>\$</u>

This is to certify that the books and records of the Treasurer and Secretary have been audited and all money is	properly
accounted for. Audited Date:	

Trustee #1\_\_\_\_

Trustee #2

Items to be Audited: Treasurer's Ledger/Computer Records, All Bank Statements, Cancelled Checks, Checkbook,
Secretary's Minutes. Please sign those items. Make 4 copies of this Audit and give to President, Secretary, Treasurer,
and #1 Trustee. Send Original to Department Treasurer

In case of error, please return to:	
Name:	PH#
Address:	
City, ST, Zip:	

Trustee #3\_\_\_\_